

*Public Health (Water Quality) (Amendment) Regulations*

**SAINT LUCIA**

STATUTORY INSTRUMENT, 2026, No. 62

**ARRANGEMENT OF REGULATIONS**

*Regulation*

1. Citation
2. Replacement of Schedule 2

*Public Health (Water Quality) (Amendment) Regulations***SAINT LUCIA**

STATUTORY INSTRUMENT, 2026, No. 62

[ 30th March, 2026 ]

In exercise of the power conferred under section 9 of the Public Health Act, Cap. 11.01, the Minister responsible for health makes these Regulations:

**Citation**

1. These Regulations may be cited as the Public Health (Water Quality) (Amendment) Regulations, 2026.

**Replacement of Schedule 2**

2. The Public Health (Water Quality) Regulations, Cap.11.01 are amended by deleting Schedule 2 and by replacing the following

**“SCHEDULE 2****FORM 1**

(Regulation 6B(4))

**MINISTRY OF HEALTH  
ENVIRONMENTAL HEALTH DIVISION  
SAINT LUCIA**

**WATER TANK OR OTHER RECEPTACLE  
INSPECTION FORM**

|                                                       |                 |
|-------------------------------------------------------|-----------------|
| Inspected by:                                         |                 |
| Time:                                                 | Date:           |
| Name and address of Operator:                         |                 |
| Supervisor/Operator on duty<br>at time of inspection: | Contact number: |
| Location where the vehicle(s) is issued:              |                 |

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|                                             |                    |
|---------------------------------------------|--------------------|
| Vehicle(s) registration number(s):          |                    |
| Tank capacity:                              | Tank construction: |
| Valid Public Health License: Yes [ ] No [ ] |                    |

**DEMERIT SCORE SHEET**

|           |                                                                                                                                        | YES | NO | REMARKS |
|-----------|----------------------------------------------------------------------------------------------------------------------------------------|-----|----|---------|
| <b>I</b>  | <b>PERSONAL</b>                                                                                                                        |     |    |         |
| *5        | Haulers must be in possession of a valid Health Certificate, which must be renewed twice yearly in June and December.                  |     |    |         |
| <b>II</b> | <b>OPERATION</b>                                                                                                                       |     |    |         |
| 10        | Delivery hoses, outlet valves etc. must be protected against contamination (especially when not in use) with suitable watertight caps. |     |    |         |
| 10        | Vehicle tank, (both interior and exterior) and appurtenance devices such as hoses, pumps etc. must be routinely cleaned and sanitize.  |     |    |         |

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|     |                                                                                                                                                                                                     |  |  |  |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| 10  | Interior of metal water tank must be coated with a suitable asphalt paint or bitrimastic enamel or coal tar product to reduce the occurrence of corrosion.                                          |  |  |  |
| 10  | Tank manhole(s) must be covered with a watertight cover(s) constructed of impervious material. Manhole cover(s) must be kept secured with a locking device.                                         |  |  |  |
| 10  | Overflow(s) and vent(s) of tank must be effectively screened. All other openings in tank must be so designed and constructed to prevent the entrance and exposure of stored water to contamination. |  |  |  |
| 5   | Manhole(s) must be constructed with overlapping covers, designed and constructed to prevent the entrance of surface rainwater and other potential contaminants.                                     |  |  |  |
| *10 | At all times water offered for sale to the general public must be obtained from an approved Water and Sewerage Company source.                                                                      |  |  |  |

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|                    |                                                                                                                                                                                                                                                                                                                                                                                                    | YES                                                                                                                                                                                      | NO | REMARKS |
|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|---------|
| *10                | Holding tank mounted on a truck is thoroughly cleaned, sanitized and tested for bacteriological and chemical contamination whenever —<br><br>(a) non-potable water or other contaminants are stored or comes into contact with their interior surfaces of the tank;<br><br>(b) a new holding tank is installed on the truck;<br><br>(c) tank has not been utilized for an extended period of time. |                                                                                                                                                                                          |    |         |
| *10                | Certificate of analysis from a certified laboratory.                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                          |    |         |
| *5                 | Valid public health licence.                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                          |    |         |
| 5                  | Identification number is required to be inscribed (in a conspicuous area) on holding tank(s) that are not permanently attached to the water tank.                                                                                                                                                                                                                                                  |                                                                                                                                                                                          |    |         |
| Score<br>(100)     |                                                                                                                                                                                                                                                                                                                                                                                                    | Inspection Outcome:<br>[ ] Fully Compliant<br>[ ] Satisfactory with Minor Issues<br>[ ] Non- Compliant - Corrective Action Needed<br>[ ] Critical Violations - Immediate Action Required |    |         |
| Benchmark<br>(80%) | %                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                          |    |         |

Comments:

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Environmental Health Officer

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Date

(Regulation 7B(4))

|                                               |                                     |
|-----------------------------------------------|-------------------------------------|
| Name of Business:                             |                                     |
| Operation Address:                            |                                     |
| Date:                                         | Time:                               |
| Distribution of Product:                      |                                     |
| Locally [ ]                      Overseas [ ] |                                     |
| Treated Capacity of Plant:                    |                                     |
| Design:                                       |                                     |
| Security of Plant                             |                                     |
| Fenced                                        | Yes [ ]                      No [ ] |
| Security Guard                                | Yes [ ]                      No [ ] |
| Vehicle Registration number(s):               |                                     |
| Person in charge:                             |                                     |

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|                                             |                                                                                                                                                  |            |           |
|---------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------|
| No. of Employees:                           |                                                                                                                                                  | Male:      | Female:   |
| Valid Public Health License: Yes [ ] No [ ] |                                                                                                                                                  |            |           |
| <b>I</b>                                    | <b>PERSONNEL</b>                                                                                                                                 | <b>YES</b> | <b>NO</b> |
| 5                                           | a. Workers with infections are restricted and possess a valid Health Certificate. All employees have clean outer garments are used only for work |            |           |
| 1                                           | b. Hair Restraint                                                                                                                                |            |           |
| 1                                           | c. Apron                                                                                                                                         |            |           |
| 1                                           | d. Face mask                                                                                                                                     |            |           |
| 1                                           | e. Hand washed and clean, good hygiene, practices                                                                                                |            |           |
| <b>II</b>                                   | <b>EQUIPMENT AND UTENSILS</b>                                                                                                                    |            |           |
| 2                                           | a. Proper handling and storage of sterilized containers and closures                                                                             |            |           |
| 2                                           | b. Bottle area completely separated from other areas of the plant and has self-closing doors                                                     |            |           |
| 2                                           | c. Equipment, containers and closure are sanitized with steam or chemical agent                                                                  |            |           |
| 2                                           | d. Residue of chemical sanitizing agents thoroughly rinsed from equipment and containers                                                         |            |           |
| 5                                           | e. Surfaces of all equipment, utensils, pipes-lines and valves that come into contact with treated water clean and sanitized                     |            |           |
| 2                                           | f. Reusable retail plastic container and closure thoroughly cleaned and sanitized prior to reuse                                                 |            |           |
| <b>III</b>                                  | <b>TREATMENT PROCESS</b>                                                                                                                         |            |           |
| 5                                           | a. Filtration, activated carbon, ultraviolet disinfection, reverse osmosis, ozonation, storage                                                   |            |           |

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|            |                                                                                                                                                                                                          |  |  |
|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| 1          | b. Schematic - site (facility) diagram                                                                                                                                                                   |  |  |
| 1          | c. Schematic - water treatment diagram/process                                                                                                                                                           |  |  |
| 1          | d. Schematic - bottling process diagram                                                                                                                                                                  |  |  |
| 1          | e. Equipment specifications                                                                                                                                                                              |  |  |
| 5          | f. Recall plan                                                                                                                                                                                           |  |  |
| 5          | g. Storage tank holding the product before, during and after processing clean, adequately protected from contamination                                                                                   |  |  |
| <b>IV</b>  | <b>TOILET FACILITIES</b>                                                                                                                                                                                 |  |  |
| 2          | a. Number, convenient, accessible, designed and installed                                                                                                                                                |  |  |
| 2          | b. Toilet rooms enclosed, Self – Closing doors, fixtures good repair, clean hand cleanser, hand drying device provided, proper waste receptacles                                                         |  |  |
| <b>V</b>   | <b>GARBAGE/REFUSE DISPOSAL</b>                                                                                                                                                                           |  |  |
| 1          | a. Containers covered and adequate number                                                                                                                                                                |  |  |
| 1          | b. Outside storage are enclosed, properly constructed, clean                                                                                                                                             |  |  |
| <b>VI</b>  | <b>PEST CONTROL</b>                                                                                                                                                                                      |  |  |
| 4          | a. Presence of insects/rodents: outer openings protected, pest control measures applied                                                                                                                  |  |  |
| <b>VII</b> | <b>PHYSICAL PLANT</b>                                                                                                                                                                                    |  |  |
| 2          | a. Bottling room and plant constructed and design                                                                                                                                                        |  |  |
| 2          | b. Floors constructed, drained, clean, good repair, covering installed, dustless cleaning methods walls, ceiling, attached equipment constructed, good repair, clean surfaces, dustless cleaning methods |  |  |

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|             |                                                                                                               |  |  |
|-------------|---------------------------------------------------------------------------------------------------------------|--|--|
| <b>VIII</b> | <b>LIGHTING</b>                                                                                               |  |  |
| 1           | a. Fixtures shielded                                                                                          |  |  |
| 1           | b. Lighting provided as required                                                                              |  |  |
| <b>IX</b>   | <b>VENTILATION</b>                                                                                            |  |  |
| 1           | a. Ventilation in plant sufficient to prevent condensation                                                    |  |  |
| <b>X</b>    | <b>DRESSING ROOM</b>                                                                                          |  |  |
| 1           | a. Room clean, and lockers are provided                                                                       |  |  |
| 1           | b. Facilities clean                                                                                           |  |  |
| <b>XI</b>   | <b>QUALITY ASSURANCE</b>                                                                                      |  |  |
| 5           | a. Regular performance of bacteriological and chemical analysis:<br>i. In house<br>ii. Third-party laboratory |  |  |
| 2           | b. Preventive Maintenance                                                                                     |  |  |
| 1           | c. Record keeping                                                                                             |  |  |
| 2           | d. Source and product water quality test results and records                                                  |  |  |
| 2           | e. Batch number and expiration date indicated on each container                                               |  |  |
| <b>XII</b>  | <b>STORAGE FACILITIES</b>                                                                                     |  |  |
| 1           | a. Faulty Tanks/Reservoir                                                                                     |  |  |
| 2           | b. Leaks in the pipe line                                                                                     |  |  |
| 2           | c. Site(s) adequately secured                                                                                 |  |  |
| 2           | d. Surface coating in contact with water acceptable                                                           |  |  |
| 2           | e. Tanks/Reservoir protected against corrosion                                                                |  |  |
| 2           | f. Tanks/reservoir are cleaned frequently                                                                     |  |  |
| 1           | g. Air vents and overflow protected by screen                                                                 |  |  |
| 2           | h. Are tanks disinfected after repairs                                                                        |  |  |

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|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>XIII</b>            | <b>SOURCES</b>                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                   |  |
| 2                      | <p>Springs: Source protected by masonry box to reduce contamination</p> <p>Municipal: No other appurtenances connected to taps used for filling storage tanks</p>                                           |                                                                                                                                                                                                                                                                                   |  |
| 2                      | <p>Spring: Masonry protecting the spring source faulty</p> <p>Municipal: Tap head free of leaks</p>                                                                                                         |                                                                                                                                                                                                                                                                                   |  |
| 1                      | <p>Spring: Air vented and overflow on masonry box</p> <p>Municipal: Tank vents and overflow protected</p>                                                                                                   |                                                                                                                                                                                                                                                                                   |  |
| 2                      | <p>Spring: Limited animal access to within 30ft./(10m) radius of the spring source</p> <p>Municipal: Limited access to tank filling area. (Only authorized individuals)</p>                                 |                                                                                                                                                                                                                                                                                   |  |
| 3                      | <p>Spring: Absence of pollution source above the spring</p> <p>Municipal: The extraction or collection of water conducted safely, hence preventing other than the intended water from entering the tank</p> |                                                                                                                                                                                                                                                                                   |  |
| <b>XIV</b>             | <b>TRANSPORTATION</b>                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                   |  |
| 2                      | Vehicles used to transport finished products adequate, clean, and in good repair                                                                                                                            |                                                                                                                                                                                                                                                                                   |  |
| <b>Score (100)</b>     | <u>                    </u><br><b>100</b>                                                                                                                                                                   | <b>Inspection outcome:</b><br><input type="checkbox"/> Fully Compliant<br><input type="checkbox"/> Satisfactory with Minor Issues<br><input type="checkbox"/> Non-Compliant- Corrective Action Needed<br><input type="checkbox"/> Critical Violations - Immediate Action Required |  |
| <b>Benchmark (80%)</b> | <u>                    </u> %                                                                                                                                                                               |                                                                                                                                                                                                                                                                                   |  |

# Public Health (Water Quality) (Amendment) Regulations

**Comments:**

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Environmental Health Officer

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Copy received by:

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Date".

Made this 17<sup>th</sup> day of March, 2026.

MOSES JN BAPTISTE,  
*Minister responsible for health.*