# **Meat Industry Regulations [Cap 213]**

Commencement: 15 June 1992

Order 9 of 1992 Order 12 of 2005

Regulations to provide for fees and forms and to prescribe controlled areas for the purpose of the Meat Industry Act [Cap. 213].

## 1. Interpretation

In these regulations "Act" means the Meat Industry Act [Cap. 213].

#### 2. Controlled areas

The areas delimited by hatched lines on the maps marked as Annex 1 and Annex 2 in Schedule 1 shall be controlled areas for the purpose of the Act.

# 3. Form of application for approval of an establishment

An application for the approval of an establishment under subsection (2) of section 2 of the Act shall be in the form set out in Schedule 2.

## 4. Prescribed fee under section 2(2) of the Act

(1) The fee payable in respect of an application for approval of an establishment under subsection (2) of section 2 of the Act shall vary according to the type of establishment as follows:

### **Premises Fee in Vatu**

Slaughterhouse 48,000 Export Cutting Plant 36,000 Export Cold Store 18,000 Poultry Plant 48,000 Butchery 36,000 Cannery 36,000

## 5. Inspection fees

- (1) Every establishment approved under the Act shall, from time to time, be inspected by meat inspectors and veterinary officers as shall be considered necessary by the Principal Veterinary Officer.
- (2) An annual fee shall be payable in respect of every inspection of each establishment made in accordance with the table below:

#### Premises Fee in Vatu

Slaughterhouse 96,000 Export Cutting Plant 48,000 Export Cold Store 48,000 Poultry Plant 96,000 Butchery 48,000 Cannery 48,000

#### 6. Meat inspection fees

There shall be payable to the Veterinary Authority a fee to be known as the meat inspection fee –

| at the rate of VT 5 per kilogram of meat inspected; at the rate of VT 3 per fowl of poultry meat inspected.   |
|---|
| 7. <b>Health certificate fees</b> There shall be payable to the Veterinary Authority a fee in respect of health certificates issued by the Authority in relation to meat intended for export at the following rates — |
| personal exports not exceeding 10 kilograms - VT 1,000;   |
| commercial exports – VT 2,000 plus VT 1 per kilogram.   |
| CCHEDIU E 1   |
| SCHEDULE 1  |
| ANNEX 1   |
| SCHEDULE 1  |
| ANNEX 2   |
|   |
|   |
| SCHEDULE 2  |
| GOVERNMENT OF VANUATU   |
| APPLICATION FOR A CERTIFICATE OF APPROVAL FOR AN ESTABLISHMENT  |
| AT LICATION FOR A CERTIFICATE OF ATTROVAL FOR AN ESTABLISHMENT  |
|   |
| 1. Name of applicant  |
| 2. Postal address   |
| 3. Type(s) of establishment(s):   |
| <ul> <li>(a) slaughterhouse</li> <li>(b) export cutting plant</li> <li>(c) export cold store</li> <li>(d) poultry plant</li> <li>(e) butchery</li> <li>(f) cannery</li> <li>(delete as appropriate)</li> </ul>        |

4. Full postal address of establishment .....

5. Is building already completed? .....

6. Has it previously been in operation? .....

If not submit plans.

| 7. Answer the following questions as applicable:  |
|---|
| (A) For slaughter house:  |
| Species of animal slaughtered:  |
|   |
| 8. State:   |
| (a) Area in m2 of -   |
| (i) killing space   |
| (ii) dressing space   |
| (iii) cold storage space  |
| (iv) freezer space  |
| (v) lairage space   |
| (b) Number of pens in lairage   |
| (c) Total number of animals to be accommodated in lairage                                       |
| (d) Additional holding areas for animals  |
| (i) type  |
| (ii) area   |
| 9. Describe:  |
| (a) Premises reserved for sick or suspect animals and detained/condemned meat - (i) holding pen |
| (ii) cold storage   |
| (b) Type(s) of equipment to be used for slaughter and cutting                                   |
| (c) Method of transport and disposal of parts unfit for human consumption                       |
| (d) Facilities for preparing, cleaning and storing offal  |
| (e) Storage of hides, horns, hooves and pigs bristles   |
| (B) Export cutting plant:   |

| 10. State area in m2 of -  |
|--|
| (i) cutting boning and wrapping room   |
| (ii) cold storage  |
| 11. Type(s) of equipment to be used for cutting and boning meat                                    |
| (C) Export cold store:   |
| 12. State Number and Specify area in m2 of chilling and refrigeration rooms                        |
| (D) Poultry plant:   |
| 13. State area in m2 of -  |
| (i) killing space  |
| (ii) dressing space  |
| (iii) cold storage space   |
| (iv) freezing space  |
| (v) processing poultry space   |
| 14. Describe:  |
| (a) Type(s) of equipment to be used for slaughter, evisceration, washing and chilling of carcasses |
| (b) Method of disposal and transport of parts unfit for human consumption                          |
| (c) Facilities for preparing, cleaning and storing offal   |
| (E) Butchery:  |
| 15. Describe facilities and methods:   |
| (a) of preparation of meat for sale  |

.....;

| (b) for storing chilled and frozen meat;                        |
|---|
| (c) for sale of meat  |
| (F) Cannery:  |
| 16. State area in m2 of:  |
| (a) mixing, cooking and filling space                           |
| (b) retort space  |
| (c) cooling retort cans   |
| (d) cold storage of meat  |
| (e) meat preparation  |
| 17. Describe:   |
| (a) Method of mixing, cooking and retorting of meat             |
| (b) Product(s) to be produced                                   |
| ALL ESTABLISHMENTS  |
| 18. Describe the following:                                     |
| (a) Sterilisation facilities                                    |
| (b) Washing facilities  |
| (c) Vermin and fly control                                      |
| (d) Electricity: State voltage, phases, total available load KW |
| (e) Water: (i) Source of supply                                 |
| (ii) Treatment  |
| (iii) Storage capacity  |
| (iv) Pressure available   |
| (g) Disposal of waste   |

| (h) Number of workers employed                             |
|--|
| (i) Staff amenities  |
|  |
| 19. Give details of stand-by systems available for:        |
| (i) Cold Storage   |
| (ii) Water   |
| (iii) Electricity  |
| Date Signature   |
| This application has been submitted to me and is in order. |
| Principal Veterinary Officer                               |
| Date   |

# Table of Amendments

Schedule 1, Annex 2 Substituted by Order 12 of 2005