

No. 95B

THE WILD LIFE PROTECTION ACT**THE WILD LIFE PROTECTION (HUNTERS' RETURNS) (AMENDMENT) REGULATIONS, 1995**

In exercise of the power conferred on the Authority by section 14 of the Wild Life Protection Act, and with the approval of the Minister, the following Regulations are hereby made:—

1. These Regulations may be cited as the Wild Life Protection (Hunters' Returns) (Amendment) Regulations, 1995, and shall be read and construed as one with the Wild Life Protection (Hunters' Returns) Regulations, 1991 (hereinafter referred to as the principal Regulations) and all amendments thereto.

2. Regulation 2 of the principal Regulations is hereby amended by deleting the figure "16" and substituting therefor the figure "30".

3. The principal Regulations are amended by deleting the Schedule thereto and substituting the following—

SCHEDULE

(Regulation 2)

HUNTER'S BIRD SHOOTING REPORT FORM

Name: _____

Address: _____

Hunter's Permit No.: _____

THIS FORM SHOULD BE RETURNED ON OR BEFORE NOVEMBER 30, 1995 DIRECTLY TO NRCA, 53 1/2 MOLYNES ROAD, P.O. BOX 305, KINGSTON 10 OR BY REGISTERED MAIL.

	WEEK 1		WEEK 2		WEEK 3		WEEK 4		WEEK 5		WEEK 6	
	AM	PM										
WEATHER												
WHITE-WING												
LONG-TAILED PEA DOVE*												
BALD-PATE												

Long-tailed Pea Dove Mourning Dove* Pigeon

Weather - Sunny (S), Overcast (O) or Rain (R)

PLEASE TURN OVER AND COMPLETE THE REMAINING SECTION OF THE FORM.

REMINDER

It is an offence:

1. To exceed the bag limit of 15 birds per shoot.
2. To shoot outside of the designated days and times.
3. To shoot in designated sanctuaries and protected areas.
4. To shoot birds other than those listed above.
5. To shoot without having a hunter's permit and a firearms licence in your possession.
6. To shoot within 40 yards (36 meters) of a public road or any public place.

JULY 31, 1995]

PROCLAMATIONS, RULES AND REGULATIONS

234C

Dated this 31st day of July, 1995.

JACQUELINE DACOSTA,
Chairman, Natural Resources
Conservation Authority.

Approved:

EASTON DOUGLAS,
Minister of Environment and
Housing.
